

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA ANDAL
2	AFFILIATION NO.(IF APPLICABLE)	2400041
3	SCHOOL CODE (IF APPLICABLE)	19205
4	COMPLETE ADDRESS WITH PIN CODE	ANDAL DISTT BURDWAN WEST BENGAL, Purba Bardhaman, WEST BENGAL - 713321
5	PRINCIPAL NAME	Dr SANJAY SINGH SENGAR
6	PRINCIPAL QUALIFICATION	M.A,B.ED
7	SCHOOL EMAIL ID	andalkv1237@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9924228557

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://andal.kvs.ac.in/sites/default/files/Affiliation%20Certificate%20.pdf">https://andal.kvs.ac.in/sites/default/files/Affiliation%20Certificate%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://andal.kvs.ac.in/sites/default/files/Society_1.pdf">https://andal.kvs.ac.in/sites/default/files/Society_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://andal.kvs.ac.in/sites/default/files/KV%20ANDAL%20CBSE%20AFF..pdf">https://andal.kvs.ac.in/sites/default/files/KV%20ANDAL%20CBSE%20AFF..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://andal.kvs.ac.in/sites/default/files/KV%20ANDAL%20CBSE%20AFF..pdf">https://andal.kvs.ac.in/sites/default/files/KV%20ANDAL%20CBSE%20AFF..pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://andal.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate_1_0.pdf">https://andal.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate_1_0.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://andal.kvs.ac.in/sites/default/files/d2.pdf">https://andal.kvs.ac.in/sites/default/files/d2.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://andal.kvs.ac.in/sites/default/files/KV%20ANDAL%20CBSE%20AFF..pdf">https://andal.kvs.ac.in/sites/default/files/KV%20ANDAL%20CBSE%20AFF..pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://andal.kvs.ac.in/sites/default/files/Potable%20water%20testing%20report%20%281%29.pdf">https://andal.kvs.ac.in/sites/default/files/Potable%20water%20testing%20report%20%281%29.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://andal.kvs.ac.in/sites/default/files/FEE%20STRUCTURE_20.pdf">https://andal.kvs.ac.in/sites/default/files/FEE%20STRUCTURE_20.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://andal.kvs.ac.in/sites/default/files/Calendar%20of%20Activities%202022-23_23.pdf">https://andal.kvs.ac.in/sites/default/files/Calendar%20of%20Activities%202022-23_23.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://andal.kvs.ac.in/sites/default/files/VMC_62.pdf">https://andal.kvs.ac.in/sites/default/files/VMC_62.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://andal.kvs.ac.in/sites/default/files/PTA%20committee_0.pdf">https://andal.kvs.ac.in/sites/default/files/PTA%20committee_0.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://andal.kvs.ac.in/sites/default/files/LAST%20THREE%20YEAR%20RESULT_0.pdf">https://andal.kvs.ac.in/sites/default/files/LAST%20THREE%20YEAR%20RESULT_0.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr SANJAY SINGH SENGAR
2	TOTAL NO. OF TEACHERS	23
	PGT	7
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.92
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	39	36	92.31	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	38	36	94.74	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48966.96
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3SXBz3ReIQI">https://youtu.be/3SXBz3ReIQI</a>



SAVE PDF

*S. Singh*

प्राचार्य / Principal  
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